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|-----------------------------------------------------------------------------------|---|------------------------|--------------------|
| <b>TRANSMITTAL FORM</b><br>(to be used for all correspondence after USPTO filing) |   | Application Number     | 10/678,950         |
|                                                                                   |   | Filing Date            | October 04, 2003   |
|                                                                                   |   | First Named Inventor   | Hobrowski, Paul J. |
|                                                                                   |   | Art Unit               | 1024               |
|                                                                                   |   | Examiner Name          | Irish, Patricia A. |
| Total Number of Pages in This Submission                                          | 6 | Attorney Docket Number | PI:HC0746-024      |

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| ENCLOSURES (check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment / Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/Declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br><input type="checkbox"/> Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After A Invention communication in Group<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input type="checkbox"/> Other Enclosure(s) (please identify below): |
| Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                              |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|                         |                            |                |
|-------------------------|----------------------------|----------------|
| Firm or Individual name | Ellis & Venable, P.C.      |                |
| Signature               | <i>Michael F. Campillo</i> | Reg. No. 44583 |
| Date                    | February 10, 2005          |                |

## CERTIFICATE OF TRANSMISSION/MAILING

|                                                                                                                                                       |                            |      |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------|-----------|
| I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office Fax No. (703) 872-4306 on 2/10/2005. |                            |      |           |
| Type or printed                                                                                                                                       | Michael F. Campillo        |      |           |
| Signature                                                                                                                                             | <i>Michael F. Campillo</i> | Date | 2/10/2005 |

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: Bobrowski, Paul J.

Art Group: 1654

Serial No.: 10/678,990

Examiner: Leith, Patricia A.

Filed: October 04, 2003

Atty. Docket No.: PHMC0745-024

For: TOPICAL PREPARATIONS FOR USE IN TREATMENT OF ANORECTAL DISEASE

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 2213-1450

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**Response to Office Action**

Dear Examiner:

Responsive to the Office Communication dated January 10 2005 kindly  
consider the remarks and amendment(s) below:

**AMENDMENTS**

**Amendments to the Claims** are reflected in the listing of claims, which begins  
on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.